

2 Chronicles 6:5

Authorized King James Version (KJV)

Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

Analysis

Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

This verse contributes to the narrative of Solomon's reign, specifically focusing on Covenant faithfulness and answered prayer. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The

material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

Historical Context

The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?

3. How does Solomon's example in Solomon's Dedication Prayer point forward to Christ as the ultimate fulfillment?

Interlinear Text

מִן	וְיֻמַּד	רָאשָׁה	אֲתִי	הַזֶּכֶר	אֶת	עַמִּי	מִן
H4480	Since the day	H834	that I brought forth	H853	my people	out of the land	
	H3117		H3318		H5971		H776
וְיֻמַּד	בְּעֵד יְרֵא	בְּמִצְבַּת	לֹא	מִצְבָּה	שְׁבָטִים	וְיַעֲשֵׂה	יִשְׂרָאֵל:
of Egypt	H3808	I chose	no city	H3605	among all the tribes	Israel	
H4714		H977	H5892		H7626		H3478
וְיֻמַּד	לְקֹדֶשׁ וְתַּחֲנֹן	לְשָׁם	לְבָנָה וְתַּחֲנֹן	לְשָׁם	וְיַעֲשֵׂה	וְיַעֲשֵׂה	וְיַעֲשֵׂה
to build	an house	H1961	in that my name	H8033	H3808	I chose	
H1129		H1004	H8034			H977	
וְיֻמַּד	לְקֹדֶשׁ וְתַּחֲנֹן	עַל	בְּגִיד	עַמִּי	וְיַעֲשֵׂה	וְיַעֲשֵׂה	וְיַעֲשֵׂה
I any man	H1961	to be a ruler	H5921	my people	Israel	Israel	
H376		H5057		H5971		H3478	

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